



AGENDA
BOROUGH OF EMERSON
MAYOR & COUNCIL
February 3, 2026 at 7:30 PM
Borough Hall Council Chambers
1 Municipal Place, Emerson, NJ 07630



Agendas are published 48 hours in advance to the extent known. Agenda Items are subject to change.

Meetings are open to the public in person and Official Formal Action may be taken. For those members of the public who wish to view this meeting but choose not to attend in person, this meeting will be live-streamed on YouTube via a link on the homepage of the Borough website: www.emersonnj.gov. The YouTube link is for viewing purposes only and is not interactive.

[Link to view February 3, 2026 Mayor and Council Meeting.](#)

Please turn off your cell phone ring tone. In case of a fire, follow the Fire Exit signs above the doors to your right and left in the Council Chambers and exit calmly.

I. CALL TO ORDER

- Open Public Meeting Act Announcement
- Pledge of Allegiance
- Moment of Silence
 - Rose Ann Truppi

II. ROLL CALL

III. EXCUSED ABSENCE OF GOVERNING BODY MEMBER(S)

IV. PROCLAMATIONS & CITATIONS

- Black History Month
- American Heart Health Month

V. APPOINTMENTS & RESIGNATIONS

- SWEARING IN CEREMONY – OATH OF OFFICE
- **Emerson Fire Department 2026 Officers:**
 - **Chief of Department:** Joseph D. Mara
 - **Assistant Chief:** Anthony J. Sottile
 - **Senior Captain:** Logan Castrovillari
 - **Junior Captain:** Ryan Smith
 - **Senior Lieutenant:** Ronald Solimando
 - **President:** Joseph Solimando
 - **Vice President:** Joseph Castrovillari
 - **Treasurer:** Christopher Gottschalk
 - **Secretary:** James McDermott

VI. MINUTES FOR APPROVAL

- January 20, 2026 Regular Meeting Minutes
- January 20, 2026 Closed Session Meeting Minutes (not for release to the public at this time)

- VII. CORRESPONDENCE
- VIII. FINANCIAL BUSINESS
- IX. UNFINISHED BUSINESS
- X. NEW BUSINESS
- XI. ADOPTION OF ORDINANCES
- XII. INTRODUCTION OF ORDINANCES

- XIII. REPORTS
 - Mayor
 - Borough Administrator

XIV. PUBLIC COMMENT
 Members of the public are welcome to speak on any topic by coming to the table and stating your name for the record. In the interest of time, speakers are limited to three (3) minutes. In consideration of all who may wish to speak, please keep your comments brief and concise.

XV. RESOLUTIONS ON CONSENT AGENDA
 Matters listed below are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

- CA 73-26** Authorize Police Chief Mark Savino to Serve as Representative to The Bergen County Public Safety Communications Advisory Board for Calendar Year 2026
- CA 74-26** Authorize Re-Appointment and Grant Tenure to Scott Wickersheim as the Construction Code Official in the Borough of Emerson

XVI. CLOSED EXECUTIVE SESSION - **Resolution No. 75-26**

| | |
|---|-----------------------|
| Personnel | N.J.S.A 10.4-12b (8) |
| Contract Negotiations | N.J.S.A. 10.4-12b (4) |
| Litigation/Redevelopment Update/Attorney Client Privilege | N.J.S.A. 10.4-12b (7) |

The Borough reserves the right to return to Open Session and, if appropriate, take official action.

- XVII. RECONVENE
- XVIII. ADJOURNMENT